דיוקן ומסיכה באמנות הקלאסית

Portraits and Masks in Classical Art

0821-3451-01

סמסטר ב' , תשע"ד ד"ר מתי פישר

סמינריון לתואר ראשון

שעות קבלה של המרצה ומיקום: בתיאום טלפוני מראש

טלפון: 050-7388005

כתובת אימייל: fischerm@post.tau.ac.il

תיאור הקורס

אמנות הדיוקן היוותה אחת מצורות הביטוי הנפוצות של התרבות הקלאסית העתיקה. העניין בזיאנר אמנותי זה היה פועל יוצא של עיסוק רחב יותר בהגדרת האדם ויחסי הגומלין שלו עם החברה בה הוא חי. ייחודיותו של הדיוקן היא בקשר שהוא יוצר בין יצירת האמנות עצמה לבין אישיות מסוימת שהיתה קיימת בפועל. העיסוק הבו-זמני בדמות האדם באופן כללי ובאישיות היסטורית מסוימת מחייבים שילוב ידע היסטורי עם ידע מתחום האמנות על מנת לפרש ולפענח את הדיוקן.

בבד בבד עם אמנות הדיוקן התקיים ביוון וברומא אופן נוסף של ייצוג פנים – המסיכה. ייצוגים כאלו קיימים לרוב באמנות הקלאסית והם בראש ובראשונה תוצאה של חשיבות התיאטרון במסגרת התרבות הקלאסית והעובדה כי שחקני התיאטרון עטו מסיכות. אולם, המסיכות מייצגות גם מרכיבים תרבותיים ופולחניים אחרים, כגון האל דיוניסוס והגורגונה מדוזה. בסמינר נחקור את שני האופנים האלה - ייצוג האדם בדיוקן וייצוג הפנים במסיכה, נבחן את יחסי הגומלין ביניהם, ונעמוד על חשיבותם במסגרת התרבות הקלאסית העתיקה.

Portraiture was one of the most common forms of Classical artistic expression. Preoccupation with this genre was part of a wider interest in definitions of Man and his interaction with society. The portrait's uniqueness as an art form lies is its connection with an actual existing human. This dual interest in definitions of Man alongside representations of historical persons necessitates knowledge of History together with Art History, in interpreting the portrait. Alongside portraiture, there existed in Greece and Rome another means of representing the face: the mask. Representations of masks were abundant in art and this is mostly a function of the importance of theater and masked acting in Classical culture, although other cultural beings were also represented by the mask (the God Dionysus or the gorgon Medusa).

In this seminar we shall investigate these two forms: the representation of actual people in portraits and the representation of the face in masks. We shall also ask questions about the interaction between these two forms and about their importance in Classical culture.

<u>דרישות הקורס</u>

נוכחות חובה, השתתפות, קריאה, רפרט, כתיבת עבודה

מרכיבי הציון הסופי

עבודה

פירוט נושאי הקורס וביבליוגרפיה

שימו לב! הקריאה המדויקת לכל שיעור תינתן לפני השעור באמצעות אתר מודל.

שעור 1: מבוא: מושגי הדיוקן והמסיכה -

- Woodall, Joanna. *Portraiture, Facing the Subject*. Manchester: Manchester University Press, 1997, 1-28 ("Introduction facing the Subject").
- West, Shearer. *Portraiture*. Oxford: Oxford University Press, 2004, 71-103 ("Power and Status")
- Steiner, Wendy. "The Semiotics of A Genre, Portraiture in Literature and Painting". *Semiotica*. 21 (1977): 110-119.
- Gombrich, Ernst. "The Mask and the Face, The perception of physiognomic likness in life and art" in *Art Perception and Reality*, E. Gombrich et al. eds. Baltimore: Johns Hopkins, 1972: 1-46.
- Pollitt, Jerome. *The Art of Ancient Greece, Sources and Documents*. Cambridge: Cambridge University Press, 1986: 27-30.

שעור 2: הדיוקן והמסיכה בעולם העתיק -

- Breckenridge, James. *Likeness, A Conceptual History of Ancient Portraiture*. Evanston: Northwestern University Press, 1968, 15-80. ("The Prehistory of the Portrait").
- Bahrani Zainab. "Assault and Abduction: The Fate of the Royal Image in the Ancient Near East." *Art History*. 18 n.3 (1995), 363-382.
- Filer J. M. "If the Face Fits... A Comparison of Mummies and their Accompanying Portraits Using Computerised Axial Tomography". in M. L. Bierbrier ed. *Portraits and Masks, Burial Customs in Roman Egypt*. London 1997, 121-126.
- Frieslaender Elisheva. "Death and Transfiguration: Funerary Characteristics of the Fayum Portraits", in Asher Ovadiah ed. *Milestones in the Art and Culture of Egypt*, Tel-Aviv: Tel Aviv University, 2000, 89-99.
- Montserrat D. "Death and Funerals in the Roman Fayum". in M. L. Bierbrier ed., *Portraits and Masks, Burial Customs in Roman Egypt*, London 1997, 33-44.

שעור 3: הדיוקן היווני והפוליטיקה היוונית.

- Said, Suzanne. "Tragey and Politics." In *Democracy Empire and the Arts in Fifth Centry Athens*, edited by D. Boedeker and K. Raaflaub. Cambridge Mass. Harvard University press. 1998, 275-295. (Tragedy as model for political thinking and for relations between leader and community)
- Holscher, Tonio. "Images and Political Identity." In *Democracy Empire and the Arts in Fifth Centry Athens*, edited by D. Boedeker and K. Raaflaub. Cambridge Mass. Harvard University press. 1998, 153-183.
- Breckenridge, James. *Likeness A Conceptual History of Ancient Portraiture*. Evanston: Northewestern University press, 1968, 81-142 ("The Portrait in Greek Art").

שעור 4: המסיכה בתאטרון הטראגי ובפולחן העתיק.

- גילולה דבורה. <u>גם סוקרטס בעננים : תיאטרון ודרמה ביון וברומא</u>. ירושלים : הוצאת ספרים עיש יייל מאגנס, האוניברסיטה העברית, 1996: 9-40.
- Simon, Erika. *The Ancient Theater*. translated by C.E. Vafopoulou-Richardson. London and New York: Methuen, 1972: 3-33 ("Ancient Greek Theater")
- Marshall, C.W. "Some Fifth Century Masking Conventions", *Greece and Rome*, 46 (1999), 188-202.
- Cole, Susan G. "Procession and Celebration at the Dionysia." in *Theater and Society in the Classical World*. edited by Ruth Scodel, 25-38. Ann Arbor: University of Michigan Press, 1993.
- Easterling, Patricia E. "Tragedy and Ritual." in *Theater and Society in the Classical World*, edited by Ruth Scodel, 7-24. Ann Arbor: University of Michigan Press, 1993
- Frontisi-Ducroux, Francoise. "In the Mirror of the Mask". in C. Berard ed. *A City of Images*, Princeton 1989, 151-164.
- Burkert, Walter., "Greek Tragedy and Sacrificial Ritual". *Greek, Roman and Byzantine Studies*, 7 (1966): 87-121.
- Halliwel, Francis S., "The Function and Aesthetics of the Greek Tragic Mask", *Drama*, 2, 195-211 = N. W. Slater and B. Zimmerman eds. *Intertextualität in der griechishe-römischen Komödie*. Stuttgart 1993, 195-211.

שעור 5: המסיכה הסטירית – דיוקן וקריקטורה.

- Baron, James R. "Tricksters and Typists, 9-5 as an Aristophanic Comedy". in *Classical Myth and Culture in the Cinema*. Edited by Martin M. Winkler, 172-192. Oxford: Oxford University Press, 2001.
- Green, Richard and Eric W. Handley. *Images of the Greek Theatre*. London: British Museum Press, 1995: 22-29, 49-57 (ch.2 "The Satyr Play", ch.4. "Aristophanes and Others, the Comedy of Classical Athens")
- Robertson, Martin. *A History of Greek Art.* London: Cambridge University Press, 1975: 417, 429, 491 (caricature)
- Wiles, David. "The Poetics of the Mask in Old Comedy" in Martin Revermann and Peter Wilson eds. *Performance, Iconography, Reception: Studies in Honour*

- of Oliver Taplin. Oxford and New York: Oxford University Press, 2008: 374-392.
- Athanassoglou-Kallmyer, A. "Ugliness." in *Critical Terms for Art History*. Edited by Robert S. Nelson and Richard Shiff, 281-295. Chicago and London: University of Chicago Press, 2003.
- Trendall A. D. "Farce and tragedy in South Italian Vase paintings." in *Looking at Greek Vases*. Edited by T. Rasmunssen, 151-182. Cambridge: Cambridge University Press, 1991.

שעור 6: המסיכה והדיוקן בתקופה ההלניסטית, הקומדיה החדשה והדיוקנאות ההלניסטיים.

- Bernabo Brea, Luigi. "Masks and Characters of the Greek Theatre in the Terracottas of Ancient Lipara." *Mediterranean Archaeology* 5/6 (1992/1993): 23-31.
- Henry, Madeleine, "Ethos Mythos Praxis: Women in Menander's Comedy". *Helios* 13 (1986): 141-150.
- Wiles, David. *The Masks of Menander*. Cambridge: Cambridge University Press, 1991: chapter 3, 6, 7, (esp. pp. 3-4, 24-25, 71-74, 173-174, 190, 202-3).
- Pollitt, Jerome J. *Art in the Hellenistic Age*. Cambridge: Cambridge University Press, 1986, 59-78 ("Personality and Psychology in Portraiture").

שעור 7: הפיזיוגנומיה: דיוקן, מסיכה, אישיות ואופי

- Stewart, Andrew. *Faces of Power*. Berkely: University of California Press, 1993, 71-102, 143-144, 158-171. ("Alexander, an Encouter", Alexander's sexuality and physiognomics).
- Killerich Bente. "Physiognomics and the Iconography of Alexander", *Symbolae Osloenses*, 63 (1988), 51-66.
- Hanfmann G. "Personality and Portraiture in Ancient Art", *Proceedings of the American Philosophical Society*, 117 (1973), 259-270.
- Berry, Diane,. and Julia L. Finch Wero. "Accuracy in Face Perception: A View from Ecological Psychology." *Journal of Personality* 61 n. 4 (1993): 497-520.

שעור 8: דיוקנאות אינטלקטואלים

- Zanker, Paul. *The Mask of Socrates*. Berkeley: University of California Press, 1995, 40-197.
- Smith R.R. "Kings and Philosophers" in *Images and Ideologies, Self definition in the Hellenistic World*, edited by A. Bulloch. Berkeley: University of California Press, 1993, 202-211
- Caizzi, F. "The Porch and The Garden, Early Hellenistic Images of the Philosophical life" in in *Images and Ideologies, Self definition in the Hellenistic World*, edited by A. Bulloch. Berkeley: University of California Press, 1993, 303-329.

שעור 9: הדיוקנאות הרומיים ומסיכות האבות.

יעבץ, צבי. אוגוסטוס, נצחונה של מתינות. תל-אביב: דביר, 1988.

- Galinsky, Karl. *Augustan Culture*. Princeton: Princeton University Press, 1996. 141-224 ("Art and Architecture")
- Arendt, Hanna. "What is Authority." In Six Excercises in Political Thought. London:

- Faber, 1961, 91-141.
- Nodelman, Sheldon. "How to Read a roman Portrait". *Art in America*, 63 (1975): 27-33.
- Hanfmann, G. "Observations on Roman Portraiture I-VI", *Latomus*, 11 (1952) 204-215, 454-466.
- Segal, Erich. *Roman Laughter : the Comedy of Plautus*. New York: Oxford University Press, 1987: 1-69.
- Flower, Harriet. *Ancestor Masks and Aristocratic Power in Roman Culture*. Oxford: Clarendon Press, 1996: 1-59.

שעור 10: הפרסונה והגוף של קיסרי רומא.

- Gill, Christopher. "Personhood and Personality: The Four Personae Theory in Cicero De Officiis I", Oxford Studies in Ancient Philosophy, 6 (1988): 169-199.
- Price, S. R. "Gods and Emperors: The Greek Language of Roman Imperial Cult" *Journal of Hellenic Studies*, 104 (1984): 75-95.
- Walbank, F. W. "Nationality as a factor in Roman History." *Harvard Studies in Classical Philology* 76 (1972): 145-168.
- Varner. Eric R. Mutilation and Transformation: Damnatio Memoriae and Roman Imperial Portraiture. Leiden, Brill 2004. 1-20, 105-125.
- Lewis, Ewart. "Review of The King's Two Bodies" by Ernst Kantorowicz, *Political Science Quarterly* 73 n.3 (1958): 453-455
- Rogin, Michael P. *Ronald Reagan The Movie and other episodes in political demonology*. Berkeley: University of California Press, 1987, 1-43, 81-114 ("Ronald Reagan the Movie" and "The King's two Bodies").
- Pliny the younger, *Panegyrycus*, in Letters and Panegyricus, (trans. B. Radice, Loeb Classical Library, London and Cambridge Mass. 1976).
- Barton, Carlin. A. *The Sorrows of the Ancient Romans, The Gladiator and The Monster*, Princeton: Princeton University Press, 1993, 12-36.
- Dio Chrysotomus "Third Discourse on Kingship" in *Discourses*, trans. W. C. Cohoon, London and Cambridge Mass.: Loeb Classical Library, 1949.
- Aelius Aristides, "Regarding Rome" in *The Complete Works*, Vol. 2, trans. C. A. Behr, Leiden 1981.
- Bergmann B. "The Roman House as a Memory Theater: The House of the Tragic Poet in Pompeii." *Art Bulletin* 76 (1994): 225-255.

שעור 13-11: **רפרטים.**

חומר עזר נוסף: שקופיות השעורים יופיעו באתר הקורס. הערות או שונות: על התלמידים יהיה לתת רפרטים בנושאים שייקבעו.

רשימת ספרות נוספת

- Aristotle, *Nichomachian Ethics*. Translated by H. Rackham. London and Cambridge Mass.: Loeb Classical Library, 1956.
- Athanassoglou-Kallmyer, A. "Ugliness." in Critical Terms for Art History. Edited by

- Robert S. Nelson and Richard Shiff, 281-295. Chicago and London: University of Chicago Press, 2003.
- Bahrani Zainab. "Assault and Abduction: The Fate of the Royal Image in the Ancient Near East." *Art History.* 18 n.3 (1995), 363-382.
- Bakhtin M. M. *The Dialogic Imagination : four essays*. edited by Michael Holquist; translated by Caryl Emerson and Michael Holquist. Austin: University of Texas Press, 1981: ch.3 ("Forms of Time and of the Chronotope in the Novel"- Greek novel)
- Bartlett, F.C. "The Social Psychology of Leadership", *Journal of the National Institute of Industrial Psychology* 3(1926): 188-193.
- Bartsch Shadi. *Actors in the Audience, Theatricality and Doublespeak from Nero to Hadrian*. Cambridge and London: Harvard University Press, 1994.
- Bernabo Brea, Luigi. *Maschere e personaggi del teatro greco nelle terracotte liparesi*. Roma: "L'Erma" di Bretschneider, 2001.
- Berry, Diane, and Julia L. Finch Wero. "Accuracy in Face Perception: A View from Ecological Psychology." *Journal of Personality* 61 n. 4 (1993): 497-520.
- Brilliant Richard. *Gesture and Rank in Roman Art*. New Haven, Conn.: Published by the Academy, 1963.
- Bringmann, K. "The King as Benefactor" in *Images and Ideologies, Self definition in the Hellenistic World*, edited by A. Bulloch. Berkeley: University of California Press, 1993, 7-24.
- Burian P., "Myth into Mythos: The Shaping of the Tragic Plot." in *The Cambridge Companion to Greek Tragedy*, edited by P. E. Easterling, 178-208. Cambridge: Cambridge University Press, 1997.
- Cheater, Angela. "Power in the Postmodern era" in *The Anthropology of Power*, edited by Angela Cheater. New York: Routledge, 1999, 1-13.
- Csapo Eric. "A Case Study in the use of Theatre Iconography as Evidence for Ancient Acting" *Antike Kunst* 36 (1993): 41-56.
- Csapo, E., "Performance and Iconographic Tradition in the Illustrations of Menander." *Syllecta Classica* 10 (1997): 154-188.
- Csapo, E.G. "A Case Study in the Use of Theatre Iconography as Evidence for Ancient Acting." *Antike Kunst* 36 (1993): 41-58.
- Davis, Jessica Milner. Farce. London: Methuen, 1978.
- De Vos, George A. and Lola Romanucci-Ross, "Ethnic Identity A Psychocultural Perspective" in *Ethnic identity, Creation Conflict and Accommodation* edited by G. A. De Vos and L. Romnucci-Ross, Walnut Creek and London: Sage, 1995, 349-379.
- Fischer, Matti. "Portrait and Mask, Signifiers of the Face in Classical Antiquity." *Assaf, Studies in Art History*. 6 (2001): 31-62
- Fischer, Matti. "Patriae faciem: the Emperor's Portrait as a Signifier of Roman Identity in the First and Second Centuries C.E." in *Kallathos, Studies in Honour of Asher Ovadiah*, edited by S. Mucnick, Tel-Aviv: Tel-Aviv University Press, 2006, 529-568.

- Flower Hariet. *Ancestor Masks and Aristocratic Power in Roman Culture*, Oxford: Oxford University Press, 1996.
- Foucault, Michel. "The Subject and Power." *Critical Inquiry* 8 (summer 1982): 777-795.
- Frontisi-Ducroux, F., "In the Mirror of the Mask" in *A City of Images*. Edited by J. P. Vernant et. al., 151-164. Princeton: Princeton University Press, 1989.
- Gardner, Jane. *Leadership and the Cult of Personality* (The Ancient World Source books), London: Dent, 1974. 28-52
- Geertz, C. "From the Native's Point of View, On the Nature of Anthropological Understanding." in *Culture Theory, Essays on Mind Self and Emotion*, edited by R.A. Shweder and R.A. LeVine 123-136. Cambridge: Cambridge University Press, 1984.
- Gillespie. P. and M. Cameron. "Ritual Theories of the Origin of Drama" in *Western Theatre Revolution and Revival*, Edited by Patti P. Gillespie, Kenneth M. Cameron, 43-48. New York: Macmillan, 1984.
- Goldhill Simon ed. *Performance Culture and Athenian Democracy*. Cambridge: Cambridge University Press, 1999: 10-26.
- Goldhill, Simon.D. "The Great Dionysia and Civic Ideology." *The Journal of Hellenic Studies* 107 (1987): 58-76.
- Green, J. R. "Theatrical Motifs in Non Theatrical contexts on Vases of the later Fifth and Fourth Centuries". in *Stage Directions: Essays in Ancient Drama in Honour of E. W. Handley*. Edited by A Griffiths, 93-122, London: Institute of Classical Studies, 1995.
- Green, J. R. "A Representation of the Birds of Aristophanes." In *Greek Vases in the J. Paul Getty Museum* 2 (1985): 95-118.
- Green, J.R. "On Seeing and Depicting the Theatre in Classical Athens," *Greek Roman and Byzantine Studies* 32 (1991): 15-50.
- Gruen, Erich. *Culture and National Identity in Republican Rome*, London: Duckworth, 1993.
- Holliday, Vivian L. "Rhetoric, Iconography, and Leadership in Classical Antiquity: Pericles and Augustus." In *Classical and Modern Narratives of Leadership*, edited by Vivian L Holliday. Wauconda Illinois: Bolchazy Carducci Pub, 2000, 11-44.
- Jenkins, Marianna. *The State Portrait, Its Origin and Evolution*, New York: College Art Association, 1947, 1-47. (Sorasky Library Etext: http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04009
- Kilerich, Bente. "Physiognomics and the Iconography of Alexander." *Symbolae Osloenses* 63, (1988): 51-66.
- Koenen L. "The Ptolemaic King as a Religious figure" in *Images and Ideologies, Self definition in the Hellenistic World*, edited by A. Bulloch. Berkeley: University of California Press, 1993, 25-115.
- Leach Edmund. *Culture and Communication*. Cambridge: Cambridge University Press 1976: 77-93 ("Rites of Transition" and "The Logic Of Sacrifice").

- Macurdy, Grace. *Hellenistic Queens: A Study of Woman Power in Macedonia, Seleucid, Syria, and Ptolemaic Egypt.* New York: AMS Press, 1977.
- Malamud M. "Brooklyn on the Tiber: Roman Comedy on Broadway and in Film". in *Imperial Projections: Ancient Rome in Modern Popular Culture*, edited by Sandra Joshel, Margaret Malamud, Donald T. McGuire, 191-208. Baltimore: Johns Hopkins University Press, 2001.
- Neiiedam, Klaus. *The Art of Acting in Antiquity*. Copenhagen: Museum Tusculanum Press, 1991: 15-62 ("the Phlyax Farce").
- Neiiedam, Klaus. *The Art of Acting in Antiquity*. Copenhagen: Museum Tusculanum Press, 1991: 63-93 (Comedy and Tragedy: Hellenistic Theater Pictures in Later Mosaics and Frescoes")
- Pitsis, Tyrone S. "Leadership." *Blackwell Encyclopedia of Sociology*. Ritzer, George (ed). Blackwell Publishing, 2007. Blackwell Reference Online.
- Pollitt, J.J. *Art in the Hellenistic Age*. Cambridge: Cambridge University Press, 1988, 19-46 ("Royal Iconography").
- Price, S. R. Rituals and Power, The Roman Imperial Cult in Asia Minor, Cambridge: 1984.
- Revermann Martin and Peter Wilson eds. *Performance, iconography, reception : studies in honour of Oliver Taplin.* New York: Oxford University Press, 2008. (ch. 17. Robin Osborne "Putting Performance into Focus").
- Revermann Martin and Peter Wilson eds. *Performance, Iconography, Reception : Studies in Honour of Oliver Taplin*. Oxford and New York: Oxford University Press, 2008: (ch 16. David Wiles. "The Poetics of the Mask in Old Comedy.")
- Revermann Martin and Peter Wilson eds. *Performance, Iiconography, Reception : Studies in Honour of Oliver Taplin*. Oxford and New York: Oxford University Press, 2008. (ch. 2. Ian Ruffell, "Audience and Emotion in the Reception of Greek Drama")
- Rubinfeld M. Bound to Bond, Gender, Genre and the Hollywood Romantic Comedy. Westport, Conn.: Praeger, 2001.
- Schiffer, Irvin. *Charisma: a Psychoanalytic Look at Mass Society*. Toronto: University of Toronto press, 1973, 4-55.
- Schomburg-Scherff, Sylvia. "The Power of Images New Approaches to the Anthropological Study of Images." *Anthropos.* 95 (2000): 189-199.
- Scolnicov Hanna. *Woman's Theatrical Space*. Cambridge: Cambridge University Press, 1994: 1-68.
- Seeberg A. "From Padded Dancers to Comedy" in *Stage Directions, Essays in Ancient Drama in Honour of E. W. Handley*. Edited by A. Griffiths, 1-12. London: Institute of Classical Studies, 1995.
- Slater Niall W. *Spectator Politics : Metatheatre and Performance in Aristophanes*. Philadelphia, Pa.: University of Pennsylvania Press, 2002.
- Slater, Niall W. *Plautus in Performance : the Theatre of the Mind*. Amsterdam: Harwood Academic, 2000.
- Smith, R.R.R. Hellenistic Royal Portraits. Oxford: Clarendon Press, 1988, 46-53

- ("Royal Image and Kingship Theory")
- Sourvinou-Inwood, C. "Something to do with Athens: Tragedy and Ritual." in *Ritual, Finance, Politics: Athenian Democratic Accounts Presented to David Lewis*, edited by R. Osborne and S. Hornblower, 269-290. Oxford: Clarendon Press, 1994.
- Stevenson, P. R. "The Ideal Benefactor and The Father Analogy in Greek and Roman Thought" *Classical Quarterly*, 42 (1992): 421-436.
- Statman D. Virtue Ethics. Edinburgh: Edinburgh University Press, 1997.
- Stewart, Andrew. *Faces of Power*. Berkely: University of California Press, 1993, 71-102, 143-144, 158-171. ("Alexander, an Encouter", Alexander's sexuality and physiognomics).
- Stone, Laura M. Costume in Aristophanic Poetry. New York: Arno, 1981.
- Taplin Oliver. Pots & Plays: Interactions Between Tragedy and Greek Vase-Painting of the Fourth Century B.C. Los Angeles: J. Paul Getty Museum, 2007.
- Taplin, Oliver. *Comic Angels and Other Approaches to Greek Drama through Vase-Painting*. Oxford: Clarendon Press, 1993: 30-47 (ch. 4 "Comedy and Iconography").
- Trendall A. D. "Farce and tragedy in South Italian Vase paintings." in *Looking at Greek Vases*. Edited by T. Rasmunssen, 151-182. Cambridge: Cambridge University Press, 1991.
- Trendall A. D. "Masks on Apulian Red Figured Vases." in *Studies in Honour of T. B. L. Webster*. Edited by J. H. Betts, J. T. Hooker and J. R. Green, Vol. 2, 137-154. Bristol: Bristol Classical Press, 1988.
- Trendall A. D. "Masks on Apulian Red Figured Vases." in *Studies in Honour of T. B. L. Webster*. Edited by J. H. Betts, J. T. Hooker and J. R. Green, Vol. 2, 137-154. Bristol: Bristol Classical Press, 1988.
- Vermeule, C. "Hellenistic and Roman Cuirassed Statues", *Berytus* 13 (1959-60): 3-82.
- Vernant J. P. *Mortals and Immortals*. edited by Froma I. Zeitlin. Princeton, N.J.: Princeton University Press, 1991: (ch. 12 "Artemis and the rites of sacrifice initiation and marriage")
- Vernant J. P. *Myth and Tragedy in Ancient Greece*. New York: Zone Books 1990: 29-48 (ch. 2: "Tensions and Ambiguities in Greek Tragedy")
- Vidal Naquet P. "Hunting and Sacrifice in Aeschylus' Oresteia". in *Myth and Tragedy in Ancient Greece*. Edited by J. P. Vernant and P. Vidal Naquet, 141-159. New York: Zone Books, 1990.
- Walbank W. F. "Monarchy and Monarchic Ideas" *Cambridge Ancient History* (second edition 1984) 7.1, 62-100.
- Walker, Susan. *Greek and Roman Portraits*. London: Brotish Museum, 1995, 16-27, 28-40 ("What is a Portrait for?", "The beginnings of Greek portraiture")
- Weber, Max. "The three types of legitimate rule". Translated by Hans Gerth, *Berkeley Journal of Sociology (Berkeley Publications in Society and Institutions*), 4 (1): 1-11. 1958.
- Weber, Max. collection of writings online: http://www.sociosite.net/topics/weber.php Weber, Max. From Max Weber: Essays in Sociology. translated, edited and with an

- introduction by H.H. Gerth, and C. Wright Mills. London: Routledge 1991 (new edition).
- Weber, Max. *The Sociology of Religion*, translated by Ephraim Fischoff; introd. by Talcott Parsons, London: Methuen, 1965.
- Webster T.B.L. *An Introduction to Menander*. New York: Manchester University Press, 1974: 89-99 (Masks and Names).
- Webster, T. B. L. The Greek Chorus. London: Methuen, 1970: 1-31.
- Wiedeman, Thomas. *Emperors and Gladiators*. London: Routledge, 1995, 165-180 ("Conclusion: Imperial Sovereignity and Popular Sovereignity").
- Wiles David. *Greek Theatre Performance*. Cambridge: Cambridge University Press, 2000: 122-127.
- Wiles David., *Greek Theater Performance*. Cambridge: Cambridge University Press. 2000: ch. 4 "Politics" and pp.19-20, 58-59, 148-159.
- Wiles, David. *Tragedy in Athens: Performance Space and Theatrical Meaning*. Cambridge: Cambridge University press, 1997: 1-22 (ch. 1 " The Problem of Space")
- Wilkins John. "The State and the Individual, Euripides's plays of self-sacrifice." in *Euripides, Women and Sexuality*. Edited by A. Powell, 177-194. London: Routledge, 1990.
- Zagagi Neta. *The Comedy of Menander: Convention, Variation, and Originality*. Bloomington: Indiana University Press, 1995: 66-71 ("Emphasis on human interaction")
- Zanker, Paul. *The Mask of Socrates*. Berkeley: University of California Press, 1995, 14-39. ("Image Space and Social Values").
- Zanker, Paul. *The Power of Images in the Age of Augustus*. Ann Arbor: University of Michigan Press, 1990.
- Zeitlin, F.I. "Playing the Other: Theater, Theatricality, and the Feminine in Greek Drama." in *Nothing to Do with Dionysus?* Edited by J.J. Winkler and F.I. Zeitlin, 63-96. Princeton, Princeton University Press, 1990.
- אתר המסביר מעט על התפאורה עם מושגים ראשוניים ועם ביבליוגרפיה ראשונית:

http://www.didaskalia.net/studyarea/greekstagecraft.html

: ועל התאטרון הרומי

http://www.didaskalia.net/studyarea/romanstagecraft.html

ביבליוגרפיה כללית על תאטרון קלאסי

http://homepage.usask.ca/~jrp638/Biblios/PorterDramaBib.html